ESTLIN, Mayor	RESOLVED: That the Court of Common
	Council holden in the Guildhall of the City of
	London on Thursday 25th April 2019, doth
	hereby appoint the following Committee until
	the first meeting of the Court in April, 2020.

## **BOARD OF GOVERNORS OF THE CITY OF LONDON SCHOOL FOR GIRLS**

### 1. Constitution

A Non-Ward Committee consisting of,

- up to two Aldermen nominated by the Court of Aldermen
- up to 12 Commoners elected by the Court of Common Council at least one of whom shall have fewer than five years' service on the Court at the time of their appointment
- the following ex-officio Members:
  - o the Chairman of the Board of Governors of City of London School
  - o the Chairman of the Board of Governors of City of London Freemen's School
- up to six co-opted non-City of London Corporation Governors with experience relevant to the Board

The Chairman of the Board shall be elected from the City Corporation Members.

### 2. Quorum

The quorum consists of any five Common Council Governors.

Any decision taken by the Board of Governors shall require the agreement of a majority of Common Council Governors present at the meeting and voting.

## 3. Membership (until July 2019)

#### **ALDERMEN**

- 2 Emma Edhem
- 1 Prem Goyal, O.B.E., J.P.

## **COMMONERS**

- 4 (4) Randall Keith Anderson
- 17 (4) Tom Hoffman, M.B.E., Deputy
- 17 (4) Sylvia Doreen Moys
- 18 (3) Richard David Regan, O.B.E., Deputy
- 29 (3) Sir Michael Snyder
- 10 (2) Clare James, Deputy
- 2 (2) Robert Allen Merrett, Deputy
- 1 (1) Dhruv Patel, O.B.E., for three years
- 2 (2) Rehana Banu Ameer, for three years
- 5 (1) Nicholas Michael Bensted-Smith, J.P.
- 2 (1) Tijs Broeke

Vacancy

together with :-

Prof. Anna Abulafia

Dr. Stephanie Ellington

Soha Gawaly

Mary Ireland

Elizabeth Phillips

Vacancy

together with the ex-officio Members referred to in paragraph 1 above.

# 4.

Terms of Reference
To be responsible for:-

- all School matters; (a)
- the management of the School land and buildings belonging to the City of London Corporation; (b)
- the appointment of the Head and, where appropriate, the deputies and the bursar. (c)